


| | | |
|-----------------|------------|----|
| PRE-APPROVING | 04/04/2023 | BY |
| DR SUBMITTAL | 03/20/2024 | |
| DR RE-SUBMITTAL | 08/16/2023 | |
| DR RE-SUBMITTAL | 03/03/2024 | |
| DR RE-SUBMITTAL | 10/24/2024 | |



SCALE: 1/8" = 1'-0"

A-2.2.3

MSA
ARCHITECTS
ARCHITECTURE & PLANNING



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